| Notice of Allowability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Application No.                                                   | Applicant(s)                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10/644,816                                                        | KAZI ET AL.                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Examiner                                                          | Art Unit                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Jason M. Han                                                      | 2875                        |
| The MAILING DATE of this communication appears on the cover sheet with the correspondence address All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308. |                                                                   |                             |
| 1. X This communication is responsive to 03 October 2005.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   |                             |
| 2. ☑ The allowed claim(s) is/are <u>1-4,7-13 and 16-20</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                   |                             |
| <ul> <li>3.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   |                             |
| each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).  6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.                                                                                                                                                                                                                                                                    |                                                                   |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                   |                             |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5. ☐ Notice of Informal Pa                                        | atent Application (PTO-152) |
| 2. Notice of Draftperson's Patent Drawing Review (PTO-948)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6. ☐ Interview Summary (<br>Paper No./Mail Date                   |                             |
| <ol> <li>Information Disclosure Statements (PTO-1449 or PTO/SB/0-<br/>Paper No./Mail Date</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8), 7. 🛭 Examiner's Amendm                                        |                             |
| Examiner's Comment Regarding Requirement for Deposit of Biological Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <ol> <li>8. ⊠ Examiner's Statement</li> <li>9. □ Other</li> </ol> | nt of Reasons for Allowance |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                   |                             |

## **EXAMINER'S AMENDMENT**

1. An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

The application has been amended as follows:

- a. Claim 11, Line 11, Following "open end of ": Insert -- second --
- b. Claim 16, Line 2, Following "Claim ": Delete "1"
- c. Claim 16, Line 2, Following "Claim ": Insert -- 11 --

## Allowable Subject Matter

- 2. Claims 1-4, 7-10 and 11-13,16-20 are allowed.
- 3. The following is an examiner's statement of reasons for allowance:

With regard to Independent Claims 1 and 11, the Applicant has sufficiently amended and narrowly defined a strip lighting housing and fixture assembly, whereby the prior art fails to teach or suggest the combination of structural elements disclosed and claimed herein, specifically the connecting member that releasably engages the pairs of retaining brackets disposed adjacent to the open ends of the first and second housing sections. All subsequent dependent claims are allowed.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

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## Conclusion

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Jason M. Han whose telephone number is (571) 272-2207. The examiner can normally be reached on 8:00am-5:00pm.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Sandra O'Shea can be reached on (571) 272-2378. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

JMH (11/22/2005)

Stephen Husar Primary Examiner